

Exhibit H1
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| County Agency Project Area | Elderly Household Units Removed or Destroyed This Year | | | | | Non-elderly Household Units Removed or Destroyed This Year | | | | | Total Household Units Removed or Destroyed This Year | | | | | Total |
|----------------------------------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|-------|
| | Vlow | Low | Mod | Other | Total | Vlow | Low | Mod | Other | Total | Vlow | Low | Mod | Other | Total | |
| | | | | | | | | | | | | | | | | |
| CONTRA COSTA COUNTY | | | | | | | | | | | | | | | | |
| BRENTWOOD | | | | | | | | | | | | | | | | |
| MRGD BRENTWOOD & NO BI | 1 | | | | 1 | 4 | 1 | 1 | | 6 | 5 | 1 | 1 | | 7 | |
| CONTRA COSTA COUNTY | | | | | | | | | | | | | | | | |
| BAY POINT PROJ. (W.PITTS) | | | | | | 9 | 3 | 4 | 2 | 18 | 9 | 3 | 4 | 2 | 18 | |
| SAN PABLO | | | | | | | | | | | | | | | | |
| LEGACY | 5 | 3 | 3 | 1 | 12 | 26 | 60 | 37 | 2 | 125 | 31 | 63 | 40 | 3 | 137 | |
| TENTH TOWNSHIP | 5 | 3 | 3 | 1 | 12 | 26 | 60 | 37 | 2 | 125 | 31 | 63 | 40 | 3 | 137 | |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | |
| | 11 | 6 | 6 | 2 | 25 | 65 | 124 | 79 | 6 | 274 | 76 | 130 | 85 | 8 | 299 | |
| FRESNO COUNTY | | | | | | | | | | | | | | | | |
| REEDLEY | | | | | | | | | | | | | | | | |
| REEDLEY PROJECT | | | | | | | | | 2 | 2 | | | | 2 | 2 | |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | |
| | | | | | | | | | 2 | 2 | | | | 2 | 2 | |
| LOS ANGELES COUNTY | | | | | | | | | | | | | | | | |
| CARSON | | | | | | | | | | | | | | | | |
| OUTSIDE PROJECT AREA | | | | | | | 2 | | | 2 | | 2 | | | 2 | |
| HAWAIIAN GARDENS | | | | | | | | | | | | | | | | |
| PROJECT AREA 1 | | | | | | | 4 | | | 4 | | 4 | | | 4 | |
| IRWINDALE | | | | | | | | | | | | | | | | |
| OUTSIDE PROJECT AREA | | | | | | 2 | 5 | | 2 | 9 | 2 | 5 | | 2 | 9 | |
| LAKEWOOD | | | | | | | | | | | | | | | | |
| OUTSIDE PROJECT AREA | 1 | | | | 1 | | 1 | 1 | | 2 | 1 | 1 | 1 | | 3 | |
| LAWNDALE | | | | | | | | | | | | | | | | |
| LAWNDALE ECON REVITALI | | | | | | | 1 | | | 1 | | 1 | | | 1 | |
| LONG BEACH | | | | | | | | | | | | | | | | |
| NEW CENTRAL LONG BEACH | | 1 | | | 1 | 21 | 5 | 4 | 1 | 31 | 21 | 6 | 4 | 1 | 32 | |
| NORTH LONG BEACH | 1 | | | | 1 | 4 | 3 | | 2 | 9 | 5 | 3 | | 2 | 10 | |
| WEST L.B. INDUS. PROJECT | | | | 1 | 1 | 2 | 2 | | | 4 | 2 | 2 | | 1 | 5 | |
| LOS ANGELES CITY | | | | | | | | | | | | | | | | |

03/15/2011

California Redevelopment Agencies - Fiscal Year 2008/2009 Housing Replacement Responsibilities And Plans

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| County Agency Project Area | Elderly Household Units Removed or Destroyed This Year | | | | | Non-elderly Household Units Removed or Destroyed This Year | | | | | Total Household Units Removed or Destroyed This Year | | | | |
|----------------------------------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|
| | Vlow | Low | Mod | Other | Total | Vlow | Low | Mod | Other | Total | Vlow | Low | Mod | Other | Total |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| CITY CENTER | | | | | | 51 | 2 | | | 53 | 51 | 2 | | | 53 |
| EAST HOLLYWOOD | | | | | | | | 4 | | 4 | | | 4 | | 4 |
| HOLLYWOOD PROJECT | | | 1 | | 1 | | | 9 | | 9 | | | 10 | | 10 |
| PACOIMA/PANORAMA CITY | | | 1 | | 1 | 1 | | 2 | | 3 | 1 | | 3 | | 4 |
| LOS ANGELES COUNTY | | | | | | | | | | | | | | | |
| WILLOWBROOK PROJECT | | | | | | | 1 | | | 1 | | 1 | | | 1 |
| LYNWOOD | | | | | | | | | | | | | | | |
| OUTSIDE PROJECT AREA | | | | | | | 1 | 1 | | 2 | | 1 | 1 | | 2 |
| PROJECT A | | | | | | 1 | | | 1 | 2 | 1 | | | 1 | 2 |
| MONTEREY PARK | | | | | | | | | | | | | | | |
| MERGED PROJECT AREA | 1 | | | | 1 | 11 | 2 | 2 | | 15 | 12 | 2 | 2 | | 16 |
| SANTA MONICA | | | | | | | | | | | | | | | |
| OUTSIDE PROJECT AREA | | | | | | 1 | | | | 1 | 1 | | | | 1 |
| SOUTH EL MONTE | | | | | | | | | | | | | | | |
| MERGED-BOND ISSUE PURPO | | | | | | | 1 | 9 | 2 | 12 | | 1 | 9 | 2 | 12 |
| WHITTIER | | | | | | | | | | | | | | | |
| GREENLEAF/UPTOWN PROJE | | | | | | 2 | 1 | | | 3 | 2 | 1 | | | 3 |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | 3 | 1 | 2 | 1 | 7 | 96 | 31 | 32 | 8 | 167 | 99 | 32 | 34 | 9 | 174 |
| MADERA COUNTY | | | | | | | | | | | | | | | |
| MADERA CITY | | | | | | | | | | | | | | | |
| MADERA PROJECT AREA | | | | | | | 11 | | | 11 | | 11 | | | 11 |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | | | | | | | 11 | | | 11 | | 11 | | | 11 |
| MERCED COUNTY | | | | | | | | | | | | | | | |
| MERCED CITY | | | | | | | | | | | | | | | |
| GATEWAYS | | | 1 | | 1 | 1 | 2 | 5 | | 8 | 1 | 2 | 6 | | 9 |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | | | 1 | | 1 | 1 | 2 | 5 | | 8 | 1 | 2 | 6 | | 9 |
| MONTEREY COUNTY | | | | | | | | | | | | | | | |

03/15/2011

**California Redevelopment Agencies - Fiscal Year 2008/2009
Housing Replacement Responsibilities And Plans**

**Exhibit H1
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| County Agency Project Area | Elderly Household Units Removed or Destroyed This Year | | | | | Non-elderly Household Units Removed or Destroyed This Year | | | | | Total Household Units Removed or Destroyed This Year | | | | |
|----------------------------------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|
| | Vlow | Low | Mod | Other | Total | Vlow | Low | Mod | Other | Total | Vlow | Low | Mod | Other | Total |
| SALINAS | | | | | | | | | | | | | | | |
| CENTRAL CITY PROJECT | | | | | | 1 | | | | 1 | 1 | | | | 1 |
| SEASIDE | | | | | | | | | | | | | | | |
| MERGED PROJECT | | | | | | | 2 | | | 2 | | 2 | | | 2 |
| County Total ==> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | | | | | | 1 | 2 | | | 3 | 1 | 2 | | | 3 |
| ORANGE COUNTY | | | | | | | | | | | | | | | |
| FULLERTON | | | | | | | | | | | | | | | |
| OUTSIDE PROJECT AREA | | | | | | 29 | 3 | | | 32 | 29 | 3 | | | 32 |
| HUNTINGTON BEACH | | | | | | | | | | | | | | | |
| HUNTINGTON BCH REDEV PI | | | | | | 1 | 2 | | | 3 | 1 | 2 | | | 3 |
| OUTSIDE PROJECT AREA | | | | | | | 6 | 3 | 1 | 10 | | 6 | 3 | 1 | 10 |
| STANTON | | | | | | | | | | | | | | | |
| STANTON COMMUNITY PRO. | | | | | | 1 | 1 | 1 | | 3 | 1 | 1 | 1 | | 3 |
| County Total ==> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | | | | | | 31 | 12 | 4 | 1 | 48 | 31 | 12 | 4 | 1 | 48 |
| RIVERSIDE COUNTY | | | | | | | | | | | | | | | |
| CORONA | | | | | | | | | | | | | | | |
| OUTSIDE PROJECT AREA | | | | | | | 1 | 2 | | 3 | | 1 | 2 | | 3 |
| DESERT HOT SPRINGS | | | | | | | | | | | | | | | |
| MERGED PROJECT AREA | 1 | | | | 1 | | | | | | 1 | | | | 1 |
| PALM DESERT | | | | | | | | | | | | | | | |
| PROJECT AREA NO. 4 | | | | | | 10 | 20 | 26 | | 56 | 10 | 20 | 26 | | 56 |
| RIVERSIDE CITY | | | | | | | | | | | | | | | |
| ARLINGTON CENTER | | | | | | 7 | 3 | | | 10 | 7 | 3 | | | 10 |
| LA SIERRA/ARLANZA | | | | | | 2 | | | | 2 | 2 | | | | 2 |
| RIVERSIDE COUNTY | | | | | | | | | | | | | | | |
| OUTSIDE PROJECT AREA | | | | | | 25 | 17 | 12 | | 54 | 25 | 17 | 12 | | 54 |
| County Total ==> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | 1 | | | | 1 | 44 | 41 | 40 | | 125 | 45 | 41 | 40 | | 126 |

| County Agency Project Area | Elderly Household Units Removed or Destroyed This Year | | | | | Non-elderly Household Units Removed or Destroyed This Year | | | | | Total Household Units Removed or Destroyed This Year | | | | | Total |
|----------------------------------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|-------|
| | Vlow | Low | Mod | Other | Total | Vlow | Low | Mod | Other | Total | Vlow | Low | Mod | Other | Total | |
| SACRAMENTO COUNTY | | | | | | | | | | | | | | | | |
| SACRAMENTO CITY | | | | | | | | | | | | | | | | |
| 65TH STREET | | | | | | 2 | 1 | | | 3 | 2 | 1 | | | 3 | |
| ARMY DEPOT | | | | | | 1 | | | | 1 | 1 | | | | 1 | |
| STOCKTON BLVD. | 1 | | | | 1 | 1 | | | | 1 | 2 | | | | 2 | |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | |
| | 1 | | | | 1 | 4 | 1 | | | 5 | 5 | 1 | | | 6 | |
| SAN BERNARDINO COUNTY | | | | | | | | | | | | | | | | |
| SAN BERNARDINO CITY | | | | | | | | | | | | | | | | |
| FORTIETH STREET | | | | | | 13 | | | | 13 | 13 | | | | 13 | |
| IVDA (OUTSIDE PROJECT AR | | | | | | | 4 | | | 4 | | 4 | | | 4 | |
| VICTORVILLE | | | | | | | | | | | | | | | | |
| OLD TOWN/MIDTOWN | 3 | | | | 3 | 39 | 2 | 2 | | 43 | 42 | 2 | 2 | | 46 | |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | |
| | 3 | | | | 3 | 52 | 6 | 2 | | 60 | 55 | 6 | 2 | | 63 | |
| SAN DIEGO COUNTY | | | | | | | | | | | | | | | | |
| ESCONDIDO | | | | | | | | | | | | | | | | |
| OUTSIDE PROJECT AREA | | | | | | 23 | 10 | 1 | 4 | 38 | 23 | 10 | 1 | 4 | 38 | |
| POWAY | | | | | | | | | | | | | | | | |
| PAGUAY PROJECT | | | | | | 1 | 2 | | | 3 | 1 | 2 | | | 3 | |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | |
| | | | | | | 24 | 12 | 1 | 4 | 41 | 24 | 12 | 1 | 4 | 41 | |
| SANTA CLARA COUNTY | | | | | | | | | | | | | | | | |
| SAN JOSE | | | | | | | | | | | | | | | | |
| MERGED PROJECT AREA | | | | | | 4 | | | | 4 | 4 | | | | 4 | |
| OUTSIDE PROJECT AREA | | | | | | 1 | | | | 1 | 1 | | | | 1 | |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | |
| | | | | | | 5 | | | | 5 | 5 | | | | 5 | |
| SANTA CRUZ COUNTY | | | | | | | | | | | | | | | | |
| SANTA CRUZ COUNTY | | | | | | | | | | | | | | | | |

| County | Elderly Household Units Removed or Destroyed This Year | | | | | Non-elderly Household Units Removed or Destroyed This Year | | | | | Total Household Units Removed or Destroyed This Year | | | | |
|--|---|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|
| Agency Project Area | Vlow | Low | Mod | Other | Total | Vlow | Low | Mod | Other | Total | Vlow | Low | Mod | Other | Total |
| | | | | | | | | | | | | | | | |
| LIVE OAK/SOQUEL PROJECT | | | | | | 2 | | 2 | | 4 | 2 | | 2 | | 4 |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | | | | | | 2 | | 2 | | 4 | 2 | | 2 | | 4 |
| Sonoma COUNTY | | | | | | | | | | | | | | | |
| SEBASTOPOL | | | | | | | | | | | | | | | |
| SEBASTOPOL PROJECT AREA | | | | | | | | | 2 | 2 | | | | 2 | 2 |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | | | | | | | | | 2 | 2 | | | | 2 | 2 |
| TULARE COUNTY | | | | | | | | | | | | | | | |
| TULARE CITY | | | | | | | | | | | | | | | |
| DOWNTOWN/ALPINE PROJECT | | | | | | 1 | | | | 1 | 1 | | | | 1 |
| SOUTH K STREET PROJECT | 1 | | | | 1 | 1 | | | | 1 | 2 | | | | 2 |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | 1 | | | | 1 | 2 | | | | 2 | 3 | | | | 3 |
| VENTURA COUNTY | | | | | | | | | | | | | | | |
| SIMI VALLEY | | | | | | | | | | | | | | | |
| OUTSIDE PROJECT AREA | | | | | | | 6 | 2 | | 8 | | 6 | 2 | | 8 |
| County Total =====> | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | | | | | | | 6 | 2 | | 8 | | 6 | 2 | | 8 |
| Statewide Total *****> | **** | **** | **** | **** | **** | **** | **** | **** | **** | **** | **** | **** | **** | **** | **** |
| | 20 | 7 | 9 | 3 | 39 | 327 | 248 | 167 | 23 | 765 | 347 | 255 | 176 | 26 | 804 |
| Total Agencies Contributing to this Report: 39 | | | | | | | | | | | | | | | |